

JOIN US FOR THE 2024

Lake Hartwell Association Annual Member Meeting

**FOR THE SAKE OF THE LAKE - CLEAN & SAFE**

7:00 P.M. Thursday, September 26th

Civic Center of Anderson, 300 Martin Luther King Blvd. Anderson, SC  
and Live Stream to Hartwell Area Learning Center, 110 Benson St. Hartwell, GA

6:30pm – Doors open, registration

7:00pm – 8:30pm – Meeting & Forum with Guest Speakers

Anderson County Sheriff's Marine Unit

Army Corps of Engineers

Remarks from Congressman Donald J. Sturgeon, Commander, Savannah District Leadership

Stan Simpson, Early water level update

Remarks from Hartwell Dam & Lake District Management



Space is limited, RSVP for your seat. Email to [mail@lakehartwellassociation.org](mailto:mail@lakehartwellassociation.org) with the following information by Monday, September 23: 1. LHA Member Name(s) & guest name(s) 2. Contact phone number 3. Location attending

**Members & Future Members Welcome - *For the Sake of the Lake!***